

राजकीय इन्जीनियरिंग कालेज

कटरिया याकूबपुर, अम्बेडकरनगर (उ०प्र०) – 224122 भारत



Rajkiya Engineering College

Katariya Yakoobpur, Ambedkar Nagar, (U.P.) - 224122 AICTE APPROVED GOVERNMENT ENGINEERING COLLEGE Affiliated to Dr. A.P.J. Abdul Kalam Technical University Lucknow, U.P., India

Ref. No.: 2917/EED/REC/25 Date: 11/06/2025

Advertisement for the post of Research Assistant under the Council of Science and Technology, Uttar Pradesh sponsored Project

Applications are invited for one post of "Research Assistant (RA)" at a fixed emolument of Rs. 28,000/- per month, payable as per rule in the CST, UP-funded project entitled "Design and Development of power grid Stability pipeline machine mechanism to make Pradhan Mantri Surya Ghar: Muft Bijli Yojana initiative more versatile" sponsored by Council of Science and Technology (CST), UP. The position is purely temporary and is coterminous with the project.

.....

Name of Position: Research Assistant (RA)

Number of Position: 01 (one)
Last Date of Application: 24/06/2025

Total Duration of Project: Two years (Around 1.5 years remaining, may get extension of 1year)

Emoluments: Rs. 28,000/- per month

Eligibility:

[As per Council of Science & Technology, U.P-General Information and Guidelines for Award of Research-Assistantship and Grant-in-aid Regulation – 1988 (printed in 2017).]

Essential:

- 1. B.E./B.Tech./M.Tech in Electrical Engineering/IT/Computer Engineering or related fields from a recognized university.
- 2. The applicant should have first division in both at Graduation and Post-graduation level.
- 3. The applicant should be a resident of Uttar Pradesh
- The maximum age of applicant should be below 28 years (for B.E./B.Tech. as on 1st April 2025 and 32 years (for M.Tech. as on 1st April 2025.

Desirable:

1. Research experience relevant/related to the project.

Application as per attached format (Annexure-1) with the recent passport size photograph, along with proof of age (high school certificate), copy of Aadhar card, proof of resident of U.P., self- attested copies of all mark sheets & certificates, should reach the Principal investigator at the following address by 24/06/2025.

Dr. Mohammed Aslam Husain (PI) Department of Electrical Engineeing Rajkiya Engineering College Ambedkar Nagar Ambedkar Nagar, 224122, Uttar Pradesh

Application proforma (Annexure-1) can also be downloaded from the college website https://www.recabn.ac.in
Applicants can also send scanned copies of the application and all documents in a SINGLE PDF file by email to the Principal Investigator at mahusain@recabn.ac.in

General Terms and Conditions:

- 1. The position is purely temporary and is coterminous with the project.
- 2. The selection committee has the discretion to restrict the number of candidates to be called for the interview to a reasonable limit based on qualification and experience higher than the minimum prescribed in the advertisement.
- 3. Only shortlisted candidates will be communicated to appear in the interview and no other communication in this regard will be made.
- 4. The candidate is expected to join immediately if selected.
- 5. No TA/DA will be paid if called for the interview.
- 6. The **self-attested copies** (or scanned if sent by email) of all the relevant certificates/documents need to submit along with the application.
- 7. Tentative date of interview is 27/06/2025 at 10:00 AM. Any change in date and time will be communicated accordingly.
- 8. For further clarification regarding the application process, the candidate can discuss with the PI over email mahusain@recabn.ac.in

Annexure-1

Application for Research Assistant (RA) Position

Department of Electrical Engineering, Rajkiya Engineering College Ambedkar Nagar, 224122, U.P.

| 1. Full Name: | | | | | |
|----------------------------|--|-----------------------|---------|------------------------------|----------|
| 2. Date of Birth: | | 3. Sex: M/F | | | |
| 4. Category: GEN/SC/ST/OBC | | 5.Marital Status: Y/N | | РНОТО | |
| 6. Physically han | dicapped: Y/N | | | | |
| 7. Nationality: | | | | | |
| 8. Names of Father: | | 9. Names of Mother: | | | |
| 10. Permanent A | ddress: | | | | |
| 11. Corresponder | nce Address: | | | | |
| 12. E-mail Address: | | 13. Contact No.: | | | |
| 14. Educational Ç | Dualification: | | | | |
| Examination | Name of School, College, University/Institute, with city and state | Year of passing | Subject | Percentage of marks obtained | Division |
| PhD | | | | | |
| M. Tech. | | | | | |
| B. Tech. | | | | | |
| XII | | | | | |
| Х | | | | | |
| 15.Working expe | | | | | |
| | | Declara | | | |
| | that I have carefully read and this form as well as in the atta | | | | |
| Date: | Sign | nature | | Place: | |