

## DR. ASHISH KUMAR MISHRA

Assistant Professor of Information Technology Department  
Rajkiya Engineering College, Ambedkar Nagar  
(A U. P. State Government Institution)  
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### PROFILE SUMMARY

<b>Full Name</b>	Ashish Kumar Mishra
<b>Father's Name</b>	Shri Ram Dev Mishra
<b>Date of Joining</b>	11/12/2017
<b>Department</b>	Information Technology
<b>Qualification</b>	<b>B. Sc.</b> (PCM)-2005 Ewing Christian College Allahabad, Prayagraj(U. P.) <b>MCA</b> -2009 Ewing Christian Institute of Management and Technology Allahabad, Prayagraj(U. P.) <b>M. Tech. (Gold Medalist)</b> (Software Engineering)-2015 Motilal Nehru National Institute of Technology Allahabad, Prayagraj (U. P.) <b>Ph. D.</b> (Computer Science)-2020 Motilal Nehru National Institute of Technology Allahabad, Prayagraj (U. P.)

Sr. No.	Designation	Department where employed	Duration
1.	Assistant Professor (Level 10)	ITD, R.E.C., Ambedkar Nagar	December 11, 2017-till now
2.	Assistant Professor (15600-39100+AGP 6000)	CSED, LDCITS, Prayagraj	Feb 1, 2010-Jan 7, 2016

**Member of Professional Bodies:** Member IAENG

Google Scholar ID: <https://scholar.google.com/citations?user=dtPoR4gAAAAJ&hl=en>

Scopus Author ID: 56167694900

Orcid Id: <https://orcid.org/0000-0002-7532-5585>

Vidwan ID: 510349

***Additional Roles / Responsibilities at Institute / Department Level (Charge at present):***

- *Coordinator of Digital Education*
- *Students Counsellor for IT first year*
- *Proctor*
- *Member of Anti-Ragging Committee*
- *Member of Library Advisory Committee*
- *IT Fourth Year Coordinator*
- *Department Research & Development Coordinator*
- *Computer Center I Incharge*
- *Information Security Lab Incharge*
- *Departmental TPO Coordinator*
- *IC Purchase*

***Publications:***

<b><i>Journal Papers</i></b>	<i>13 (12 SCI/Scopus/UGC Care)</i>
<b><i>Conference Papers</i></b>	<i>11 (International)</i>
<b><i>Book Chapters</i></b>	<i>03</i>

***Workshop/Seminar/Conference/Short Term Courses/Faculty Development Programs***

*(not less than one-week duration):*

	<i>22 (Attended);</i>	<i>13 (Organized)</i>
<b><i>Key Note Address/Expert Lecture Delivered:</i></b>	<i>09</i>	
<b><i>B. Tech. Projects Supervised</i></b>	<i>20 (Completed);</i>	<i>03 (In Progress)</i>
<b><i>Ph.D. Supervised</i></b>	<i>00 (Completed);</i>	<i>02 (In Progress)</i>

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